




## Schools Forum

Monday, 10 October 2016 4.00 p.m.  
Civic Suite, Town Hall, Runcorn

A handwritten signature in black ink, appearing to read 'David W R', written over a light grey rectangular background.

**Chief Executive**

*Please contact Ann Jones - Tel: 0151 511 8276 or email:  
ann.jones@halton.gov.uk for further information.  
The next meeting of the Committee is on Monday, 23 January 2017*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

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<b>2. MEMBERSHIP UPDATE - ANN MCINTYRE</b>	
<b>3. MINUTES &amp; MATTERS ARISING</b>	<b>1 - 5</b>
<b>4. EARLY YEARS NATIONAL FUNDING FORMULA - ANNE JONES</b>	<b>6 - 14</b>
<b>5. SEN REVIEW - ANN MCINTYRE</b>	<b>15 - 17</b>
<b>6. SCHOOLS BLOCK FUNDING FORMULA 2017-18 - ANNE JONES</b>	<b>18 - 24</b>
<b>7. HIGH NEEDS FUNDING PROPOSALS - ANNE JONES</b>	<b>25 - 26</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*